### **Caldwell County**

# 1) Brief History

Originally a part of Livingston County, Caldwell County was formed on January 31<sup>st</sup>, 1809. The fifty-first county in order of formation, Caldwell County is named in honor of John Caldwell, who served as Lieutenant Governor of Kentucky and participated in the George Rogers Clark Indian Campaign. Caldwell was also the first western Kentuckian to be elected to the Kentucky state Senate.

Caldwell County's economy has been based upon agriculture since its settlement and the primary crop was dark-fired tobacco. Due to its strategic location for exporting tobacco through the port of New Orleans, in 1860 Caldwell County ranked sixth among Kentucky counties in the production of tobacco. In the early 1900's the county was at the center of a farmers' revolt against monopolistic tobacco processors and manufacturers, known as the Black Patch War.

In the late 1800's Kentucky's railroads played a major role in the growth of Princeton. Train and maintenance crews were assembled there at the large railroad yard and a roundhouse existed to maintain the steam locomotives. With the building of interstate highways, the Princeton area has remained an important transportation center for western Kentucky with the Western Kentucky Parkway intersecting 1-24 just to the west of the town. In the mid-twentieth century, Caldwell County began to shift from agriculture to industrialization. Caldwell County is still largely agricultural, however it is also home to factories such as Bremner, who are the largest private cookie and cracker factory in North America.

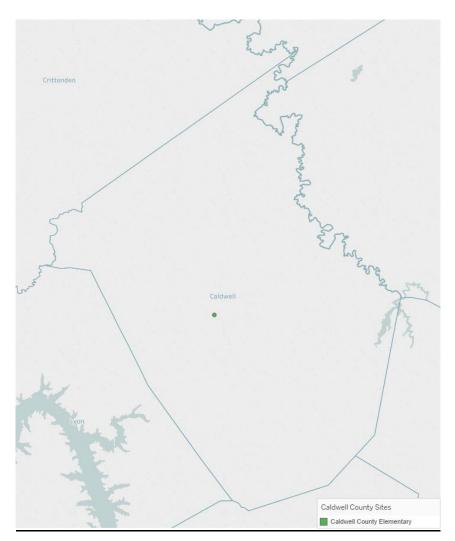
## 2) Geographical Description

Located in the Pennyroyal region of western Kentucky, Caldwell County has a total land mass of 357 square miles. Caldwell County is bordered by Crittenden, Webster, Hopkins, Christian, Trigg and Lyon Counties. The largest city in Caldwell County, Princeton, also serves as the county seat.

Caldwell County has a diverse topography. Portions of southern and western Caldwell County lie on a well-developed sinkhole plain that extends eastward to the Bowling Green area of south-central Kentucky. Sinkholes, sinking creeks, springs, and other features associated with underground drainage in a limestone terrane are found here.

Sources: kyenc.org princeton.ky.gov uky.edu

3) Location of Centers



Caldwell County Elementary 1000 Marion Rd Princeton, KY 42445

# 4) Demographic Data

# a) Population Description and Projected Growth

|        | Annual Estimates of Resident Population          |        |        |        |        |        |        |        |        |                    |       |  |  |
|--------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------------------|-------|--|--|
| Apri   | April 1, 2010 Population Estimate (as of July 1) |        |        |        |        |        |        |        |        | 5 YR Net<br>Change |       |  |  |
| Census | Estimates<br>Base                                | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   | 2016   | 2017   | Total              | %     |  |  |
| 12,984 | 12,984   | 13,005 | 13,020 | 12,988 | 12,882 | 12,847 | 12,747 | 12,619 | 12,639 | -349               | -2.7% |  |  |

|                  | Age Group as a Percent of Population |      |        |     |        |     |        |      |               |     |        |      |        |    |
|------------------|--------------------------------------|------|--------|-----|--------|-----|--------|------|---------------|-----|--------|------|--------|----|
|                  | Unde                                 | er 5 | 5-9    |     | 10-1   | 4   | 15-1   | 19   | 20-2          | 4   | 25-3   | 34   | 35-4   | 4  |
| Total population | Actual                               | %    | Actual | %   | Actual | %   | Actual | %    | Actual        | %   | Actual | %    | Actual | %  |
|                  | 728                                  | 5.7  | 754    | 5.9 | 960    | 7.5 | 682    | 5.3  | 696           | 5.5 | 1,449  | 11.4 | 1,536  | 12 |
| 12,758           | 45-54 55-59                          |      | 60-64  |     | 65-74  |     | 75-84  |      | 75-84 85 yrs+ |     |        |      |        |    |
|                  | 1,738                                | 13.6 | 1,132  | 8.9 | 708    | 5.5 | 1,354  | 10.6 | 795           | 6.2 | 226    | 1.8  |        |    |

## b) Households and Families

| Households and Families                              | Total | Married<br>Couples | Male<br>Householder, No<br>Wife Present | Female<br>Householder, No<br>Husband Present |
|--|-------|--------------------|---|--|
| Total households                                     | 5,322 | 2,789              | 157                                     | 897  |
| Average household size                               | 2.4%  | 2.8%               | 3.6%                                    | 2.9%   |
| Families   |       |                    |   |  |
| Total families                                       | 3,843 | 2,789              | 157                                     | 897  |
| Average family size                                  | 2.7%  | 2.8%               | 2.8%                                    | 2.6%   |
| Age of Own Children                                  |       |                    |   |  |
| Households with own children under 18 years          | 1,277 | 780                | 40                                      | 457  |
| Under 6 years only                                   | 27.8% | 28.8%              | 75.0%                                   | 21.9%  |
| Under 6 years and 6 to 17 years                      | 7.8%  | 12.8%              | 0.0%                                    | 0.0%   |
| 6 to 17 years only                                   | 64.4% | 58.3%              | 25.0%                                   | 78.1%  |
| Selected Households by Type                          |       |                    |   |  |
| Households with one or more people under 18 years    | 30.5% | 30.0%              | 40.8%                                   | 80.3%  |
| Households with one or more people 60 years and over | 39.4% | 38.8%              | 38.9%                                   | 17.6%  |
| Householder living alone                             | 24.4% | (X)                | (X)                                     | (X)  |
| 65 years and over                                    | 11.8% | (X)                | (X)                                     | (X)  |
| Units in Structure                                   |       |                    |   |  |
| 1-unit structures                                    | 76.8% | 84.7%              | 72.0%                                   | 66.1%  |
| 2-or-more-unit structures                            | 6.3%  | 0.4%               | 0.6%                                    | 15.3%  |
| Mobile homes and all other types of units            | 16.9% | 14.8%              | 27.4%                                   | 18.6%  |
| Housing Tenure                                       |       |                    |   |  |
| Owner-occupied housing units                         | 70.0% | 82.8%              | 96.2%                                   | 36.8%  |
| Renter-occupied housing units                        | 30.0% | 17.2%              | 3.8%                                    | 63.2%  |

#### 2018

# c) Racial and Ethnic Demographics

|                        | Racial & Ethnic Demographics |                              |                                    |       |  |               |                  |  |  |  |  |  |  |
|------------------------|------------------------------|------------------------------|------------------------------------|-------|--|---------------|------------------|--|--|--|--|--|--|
|                        | Not Hispanic or Latino       |                              |                                    |       |  |               |                  |  |  |  |  |  |  |
| Total:                 | White                        | Black or African<br>American | American Indian<br>& Alaska Native | Asian | Native Hawaiian &<br>Other Pac. Islander | Other<br>race | 2 or more races: |  |  |  |  |  |  |
| 12758                  | 11621                        | 780                          | 0                                  | 0     | 25                                       | 0             | 136              |  |  |  |  |  |  |
|                        |                              | His                          | spanic or Lating                   | כ     |  |               |                  |  |  |  |  |  |  |
| Hispanic or<br>Latino: | White                        | Black or African<br>American | American Indian<br>& Alaska Native | Asian | Native Hawaiian &<br>Other Pac. Islander | Other<br>race | 2 or more races: |  |  |  |  |  |  |
| 196                    | 184                          | 0                            | 0                                  | 0     | 0  | 0             | 12               |  |  |  |  |  |  |

# d) Characteristics and Projected Growth

| Census 2000 and 2010 |                       |            |          |  |  |  |  |  |  |  |  |
|----------------------|-----------------------|------------|----------|--|--|--|--|--|--|--|--|
| Actual               |                       |            |          |  |  |  |  |  |  |  |  |
| Census 2000          | Census 2010           | Net Change | % Change |  |  |  |  |  |  |  |  |
| 12,827               | 12,827 12,836 9 0.10% |            |          |  |  |  |  |  |  |  |  |

|        | Population Projections 2015-2050 |             |      |               |             |      |               |             |      |               |             |  |  |
|--------|----------------------------------|-------------|------|---------------|-------------|------|---------------|-------------|------|---------------|-------------|--|--|
|        | Projections                      |             |      |               |             |      |               |             |      |               |             |  |  |
| 2015   | Net<br>Change                    | %<br>Change | 2020 | Net<br>Change | %<br>Change | 2025 | Net<br>Change | %<br>Change | 2030 | Net<br>Change | %<br>Change |  |  |
| 12,843 |                                  |             |      |               |             |      |               |             |      |               |             |  |  |

|        | Summary Indicators |        |       |        |        |  |                   |                       |                     |  |  |  |
|--------|--------------------|--------|-------|--------|--------|--|-------------------|-----------------------|---------------------|--|--|--|
| P      | opulati            | on     | N     | ledian | age    | Ratio Analysis                             |                   |                       |                     |  |  |  |
| Total  | Male               | Female | Total | Male   | Female | Sex ratio<br>(males<br>per 100<br>females) | Age<br>dependency | Old-age<br>dependency | Child<br>dependency |  |  |  |
| 12,758 | 6,123              | 6,635  | 42.4  | 41.5   | 43.1   | 92.3                                       | 70.7              | 31.8                  | 39                  |  |  |  |

# e) Social and Economic Status of Population

| Educational Attainment   |       |       |      |      |      |  |  |  |  |  |  |
|--|-------|-------|------|------|------|--|--|--|--|--|--|
| Less than a High SchoolHigh School DiplomaSome CollegeAssociate'sBachelor'sGraduate orDiploma or Equivalentor Equivalentbut No DegreeDegreeDegreeProfessional Degree |       |       |      |      |      |  |  |  |  |  |  |
| 16.0%  | 41.5% | 20.7% | 5.1% | 9.0% | 7.7% |  |  |  |  |  |  |

|                     | Basic Facts                   |                      |                      |                          |                                 |                      |                                    |  |  |  |  |  |
|---------------------|-------------------------------|----------------------|----------------------|--------------------------|---------------------------------|----------------------|------------------------------------|--|--|--|--|--|
| Total<br>Population | Median<br>Household<br>Income | Per Capita<br>Income | Living In<br>Poverty | Eligible for<br>Medicaid | Without<br>Medical<br>Insurance | Unemployment<br>Rate | Access to<br>Broadband<br>Internet |  |  |  |  |  |
| 12,823              | \$37,127                      | \$20,327             | 21.4%                | 20.7%                    | 17.8%                           | 8.0%                 | 96.1%                              |  |  |  |  |  |

|                                      | Employment by Sector                      |                                     |  |                                     |   |  |                          |  |  |  |  |  |  |
|--------------------------------------|---|-------------------------------------|--|-------------------------------------|---|--|--------------------------|--|--|--|--|--|--|
| Manufacturing<br>and<br>Construction | Utilities, Trade<br>and<br>Transportation | Information<br>and<br>Communication | Finance,<br>Professional,<br>and Other<br>Services | Health and<br>Education<br>Services | State and<br>Local<br>Government<br>and Public<br>Education | Agriculture,<br>Mining, and<br>Other<br>Natural<br>Resources | Suppressed<br>Employment |  |  |  |  |  |  |
| 23.1%                                | 22.6%                                     | 1.4%                                | 3.5%   | 31.0%                               | 16.4%   | 2.1%   | 0.0%                     |  |  |  |  |  |  |

# 5) Estimated Number of Head Start Eligible Children

|                                | Estimated Number of Early Head Start Eligible Children |                  |                           |                            |                              |                      |            |  |  |  |  |  |  |
|--------------------------------|--|------------------|---------------------------|----------------------------|------------------------------|----------------------|------------|--|--|--|--|--|--|
| Total population<br>(Estimate) | %  | Under 5<br>Years | Children 0-2<br>Years Old | 2015 Child<br>Poverty Rate | Estimated<br>Eligible Income | Funded<br>Enrollment | Difference |  |  |  |  |  |  |
| 12,758                         | 6.1%   | 778              | 464                       | 29.4%                      | 136                          | 8                    | -128       |  |  |  |  |  |  |
|                                | E  | stimated         | Number of                 | Head Start El              | ligible Children             |                      |            |  |  |  |  |  |  |
| Total population<br>(Estimate) | %  | Under 5<br>Years | Children 3-4<br>Years Old | 2015 Child<br>Poverty Rate | Estimated<br>Eligible Income | Funded<br>Enrollment | Difference |  |  |  |  |  |  |
| 12,758                         | 6.1%   | 778              | 314                       | 29.4%                      | 92                           | 85                   | -7         |  |  |  |  |  |  |

# 6) Nutrition

|              |      |             |      |        |         | Health | Outcom             | nes and F | actors              |       |               |       |                                 |       |                         |  |
|--------------|------|-------------|------|--------|---------|--------|--------------------|-----------|---------------------|-------|---------------|-------|---------------------------------|-------|-------------------------|--|
| Hea<br>Outco |      | Hea<br>Fact |      | Length | ot Lite |        | Quality of<br>Life |           | Health<br>Behaviors |       | Clinical Care |       | Social &<br>Economic<br>Factors |       | Physical<br>Environment |  |
| Z-           |      | Z-          |      | Z-     |         | Z-     |                    | Z-        |                     | Z-    |               | Z-    |                                 | Z-    |                         |  |
| Score        | Rank | Score       | Rank | Score  | Rank    | Score  | Rank               | Score     | Rank                | Score | Rank          | Score | Rank                            | Score | Rank                    |  |
| -0.19        | 58   | -0.10       | 56   | -0.02  | 67      | -0.17  | 52                 | 0.01      | 66                  | -0.06 | 40            | -0.05 | 58                              | 0.01  | 72                      |  |

| Health Care Providers                                    |              |         |            |                  |         |                                 |              |         |
|--|--------------|---------|------------|------------------|---------|---------------------------------|--------------|---------|
| Primary Care Physicians Dentists Mental Health Providers |              |         |            |                  |         | viders                          |              |         |
| # Primary Care<br>Physicians                             | PCP<br>Ratio | Z-Score | # Dentists | Dentist<br>Ratio | Z-Score | # Mental<br>Health<br>Providers | MHP<br>Ratio | Z-Score |
| 7  | 1812:1       | -0.39   | 4          | 3142:1           | 0.23    | 3                               | 4189:1       | 0.59    |

# 7) Children with Disabilities

|                                      | Services Received by Children |     |  |                           |         |   |     |       |     |                         |                        |   |
|--------------------------------------|-------------------------------|-----|--|---------------------------|---------|---|-----|-------|-----|-------------------------|------------------------|---|
|                                      |                               |     | n 3-4<br>Old                                     | Children<br>Receiving WIC | Ũ       |   |     |       |     | en Living<br>0% Poverty | Childrer<br>Below 2009 | • |
| 464                                  | 3.7%                          | 314 | 2.5%   | 312                       | 153     | 18.5%   | 222 | 26.8% | 347 | 41.9%                   |                        |   |
| the First Steps the HANDS Home Girls |                               |     | <u>s</u> - Birth to<br>9 - Rate pe<br>es Ages 15 | r 1,000                   | (born b | <u>ors</u> - Pretern<br>efore 37 we<br>pregnancy) |     |       |     |                         |                        |   |
|                                      | 0                             |     |  | 50 22 6                   |         | 61  | .4  | 14    | 8.9 | %                       |                        |   |

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#### 2018

### 8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Assessment                    | 1    | 2    | +/-        |
|-------------------------------|------|------|------------|
| Employment & Job Skills       | 3.3  | 3.4  | ▲ 0.1      |
| Money Management              | 3.4  | 3.6  | ▲ 0.3      |
| Safe and Stable Housing       | 3.8  | 3.9  | ▲ 0        |
| Transportation Access         | 3.9  | 3.9  | ▲ 0        |
| Medical, Dental & Vision Care | 4    | 4    | -          |
| Mental Wellness               | 4    | 4    | -          |
| Nutrition                     | 3.2  | 3.3  | ▲ 0.1      |
| Parenting Practices           | 3.8  | 3.9  | ▲ 0.1      |
| Actively Involved with Child  | 3.3  | 3.6  | ▲ 0.3      |
| Language Development          | 3    | 3.4  | ▲ 0.3      |
| Parent as Educator            | 3.2  | 3.4  | ▲ 0.2      |
| Adult Education               | 2.1  | 2.1  | ▼ 0        |
| Transitional Services         | 3.7  | 3.9  | ▲ 0.2      |
| Support Network               | 3.9  | 4    | <b>A</b> 0 |
| Civic/Community Involvement   | 2.9  | 3.1  | ▲ 0.3      |
| TOTAL                         | 51.6 | 53.4 | ▲ 1.9      |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

- Quality of basic education
- Funding for basic education
- Providing basic hospital services
- Creation of jobs
- Increasing the number of students going on to college or trade school
- Recruitment of manufacturing firms to the region
- Availability of job training opportunities
- Alternatives for high school drop outs & other at risk youth
- Attracting young professionals to the region
- Small business assistance

Others issues mentioned in the "write in section" of the Community Issues Survey included the following. These are not listed in any priority:

- Improving housing (all income levels)
- Enforcement of traffic speed limits
- Assistance for homeless and transients

#### Community Assessment

- More quality rental property
- Develop more condos
- Condemn dilapidated rental housing
- Enforce property code violators on environmental issues
- More upkeep is needed on vacant property Source: 2015 Comprehensive Plan for the city of Princeton, KY

### 10) Other Child Development Programs

| Early Care and Education Programs |           |                                    |    |                                   |   |  |   |  |
|-----------------------------------|-----------|------------------------------------|----|-----------------------------------|---|--|---|--|
| Head Start<br>Enrollment          | Preschool | Kindergarten                       | Ol | d 4-Year-<br>ds with<br>abilities |   | - and 4-Year-<br>Olds Income<br>eligible | 3- and 4-Year-<br>Olds with<br>Disabilities | At-Risk 4-Year-Olds<br>at or Below 160%<br>FPL |
| 83                                | 87        | 149                                |    | 19                                |   | 80                                       | 3   | 68   |
| Total Child<br>Care Capacit       |           | Receiving Child<br>nce (CCAP Progr |    | CCAP at<br>Licensed<br>Centers    | 1 | CCAP at<br>Licensed<br>Homes             | CCAP at<br>Certified Homes                  | CCAP at Registered<br>Providers                |
| 304                               |           | 18                                 |    | 18                                |   | <10                                      | <10   | <10  |

| Child Care Providers                                  |           |             |            |         |  |
|---|-----------|-------------|------------|---------|--|
| Percent of Total Child Care Facilities by STAR Rating |           |             |            |         |  |
| One Star  | Two Stars | Three Stars | Four Stars | Unrated |  |
| 16.7%   | 33.3%     | 16.7%       | 0.0%       | 33.3%   |  |

|                   | Licensed/Certified Child Care Centers and Capacity by STAR Rating |  |   |                       |                        |  |   |  |
|-------------------|---|--|---|-----------------------|------------------------|--|---|--|
| STARS<br>Licensed | STARS<br>Certified  | STARS<br>Licensed Child<br>Care Capacity | STARS<br>Certified Child<br>Care Capacity | Not STARS<br>Licensed | Not STARS<br>Certified | Not STARS<br>Licensed Child<br>Care Capacity | Not STARS<br>Certified Child<br>Care Capacity |  |
| 4                 | 0   | 262                                      | 0   | 2                     | 0                      | 42   | 0   |  |

## Access and Availability of Community Resources

### **Career Training, Employment, and Job Readiness**

**Pennyroyal Industries, Inc.** 945 Dawson Road Princeton, KY 42445

Pennyroyal Mental Health Center 1350 Highway 62 West Princeton, KY 42445

Hope Family Resource Center- Adult Education 606 West Washington Street Princeton, KY 42445

Medshares 1616 Highway 121 North P.O. Box 925 Murray, KY 42071

Kentucky Office of Vocational Rehabilitation 275 E. Main Street Mail Drop 2-EK Frankfort, KY 40621

### **Child Services**

**Pennyroyal Mental Health Center** 1350 Highway 62 West Princeton, KY 42445

**Community Based Services** 300 McBeth Street Princeton, KY 42445 Phone: 270-365-9416

Phone: 270-365-2007

Phone: 270-365-8050 Phone: 270-365-8052

Phone: 270-753-1434

Toll Free:800-372-7172 Phone: 502-564-4440 Fax: 502-564-6745 Fax: 502-564-1268

Phone: 270-365-2007

Phone: 270-365-7275

#### **Child Services (continued)**

Family Education Assessment Treatment (F.E.A.T.)

Health Access Nurturing Development Services (H.A.N.D.S.)

Parenting Help for Teens http://members.tripod.com/xila/teens.html

Hope Family Resource Center- Adult Education 606 West Washington Street Princeton, KY 42445

#### **Clothing**

Joseph's Storage Bin 106 W. Market Street Princeton, KY 42445

**Calloway County Family Resource Center** 1169 Pottertown Rd. Murray, KY 42071

#### **Disability Services**

| Protection & Advocacy                             |
|---|
| 100 Fair Oaks Lane, Suite 302                     |
| Frankfort, KY 40601                               |
| *Issues related to disability <u>www.kypa.net</u> |

**Center for Accessible Living** 1051 N. 16th Street Suite C Murray, KY 42071

#### **Domestic Violence**

**National Domestic Violence Hotline** 

**Battered Women Justice Project** 

National Network to End Domestic Violence

Phone: 859-824-5074

Phone: 502-564-3756

Phone: 270-365-8050 Phone: 270-365-8052

Phone: 270-365-0820

Phone: 270-762-7333

Phone: 800-372-2988 Fax: 502-564-0848

Phone: 270-753-7676

Toll Free: 800-779-SAFE

Toll Free: 800-903-0111

Phone: 202-543-5566

#### **Educational Opportunities**

#### **Caldwell County GED Information**

#### **Pennyrile Allied Community Services**

**Pennyroyal Industries, Inc.** 945 Dawson Road Princeton, KY 42445

Hope Family Resource Center- Adult Education 606 West Washington Street Princeton, KY 42445

#### Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council Chrysalis House 1589 Hill Rise Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy 100 Fair Oaks Lane, Suite 302 Frankfort, KY 40601 \*Issues related to disability<u>www.kypa.net</u>

#### **Financial Assistance**

#### Pennyrile Allied Community Services (PACS) Courthouse Princeton, KY 42445 www.pacs-ky.org

Heartland Cares 619 N. 30th Street Paducah, KY 42001 www.hcares.org Phone: 270-365-8052

Phone: 270-365-5097

Phone: 270-365-9416

Phone: 270-365-8050 Phone: 270-365-8052

Phone: 859-977-2502 Fax: 859-233-9231

Phone: 800-372-2988 Fax: 502-564-0848

Phone: 270-365-5097

Phone: 270-444-8183

| Community Assessment                           | Audubon Area Head Start |                     |
|--|-------------------------|---------------------|
| Food Assistance                                |                         |                     |
|  |                         |                     |
|  |                         |                     |
| Pennyrile Allied Community Services (PACS)     |                         | Phone: 270-365-5097 |
| Courthouse                                     |                         |                     |
| Princeton, KY 42445 <u>www.pacs-ky.org</u>     |                         |                     |
| Heartland Cares                                |                         | Phone: 270-444-8183 |
| 619 N. 30th Street                             |                         |                     |
| Paducah, KY 42001 www.hcares.org               |                         |                     |
| · · · · · · · · · · · · · · · · · · ·          |                         |                     |
| Community Based Services                       |                         | Phone: 270-365-5524 |
| 300 McBeth Street                              |                         | Phone: 270-365-9721 |
| Princeton, KY 42445                            |                         |                     |
|  |                         |                     |
| Pennyrile Allied Community Services Senior Cit | izens Center            | Phone: 270-365-7446 |
| East Main Street                               |                         |                     |
| Princeton, KY 42445                            |                         |                     |
|  |                         | Dhamas 050 200 5240 |
| God's Pantry- Emergency Food Box Program       |                         | Phone: 859-288-5319 |
|  |                         |                     |

### Gambler's Anonymous

1-888-GA-HELPS

| <b>Government Agencies</b> | (Includes State and Local Officials/Police |
|----------------------------|--|
| Agencies)                  |  |

| <b>Community Based Services</b><br>300 McBeth Street<br>Princeton, KY 42445              | Phone: 270-365-7275 |
|--|---------------------|
| Pennyrile Allied Community Services<br>Caldwell County Courthouse<br>Princeton, KY 42445 | Phone: 270-365-5097 |
| Pennyroyal Mental Health Center<br>1350 Highway 62 West<br>Princeton, KY 42445           | Phone: 270-365-2007 |
| Caldwell County Health Department<br>701 S. Jefferson Street<br>Princeton, KY 42445      | Phone: 270-365-6571 |
| <b>Caldwell County Free Clinic</b><br>206 West Main Street<br>Princeton, KY 42445        | Phone: 270-365-0901 |

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| Community Assessment<br><b>Sheriff's Office</b><br>Caldwell County Courthouse<br>Princeton, KY 42445 | Audubon Area Head Start | Phone: 270-365-2088                      |
|--|-------------------------|--|
| <b>Caldwell County Courthouse Annex</b><br>105 West Court Square<br>Princeton, KY 42445-1567         |                         | Phone: 270-365-6884                      |
| Halfway Houses, Homeless Shelters, and   | Housing                 |  |
| Heartland Cares<br>619 N. 30th Street<br>Paducah, KY 42001 <u>www.hcares.org</u>                     |                         | Phone: 270-444-8183                      |
| <b>Sanctuary, Inc.</b><br>P.O. Box 1165<br>Hopkinsville, KY 42241-1165 <u>www.sanctuaryinc</u>       | net                     | Phone: 270-885-4572                      |
| Healthcare   |                         |  |
| <b>Caldwell Medical Center</b><br>100 Medical Center Drive<br>Princeton, KY 42445                    |                         | Phone: 270-365-0300                      |
| <b>Caldwell County</b><br>310 Hawthorne Street<br>P.O. Box 327 Princeton, KY 42445                   |                         | Phone: 270-365-6571<br>Fax: 270-365-3145 |
| HIV/AIDS   |                         |  |
| Heartland Cares<br>619 N. 30th Street<br>Paducah, KY 42001 <u>www.hcares.org</u>                     |                         | Phone: 270-444-8183                      |

**KY HIV- AIDS Program** 

Identification: Birth Certificates, Driver's License, Social Security

**Birth Certificate Information** 

**Office of Vital Statistics** 275 E. Main Street, 1E-A Frankfort, KY 40621

Phone: 502-564-4212

Toll Free:800-420-7431

**Caldwell Circuit Clerk** 105 W. Court Square Princeton, KY 42445

#### **Social Security Information**

#### Social Security Office – Main Office 601 W. Broadway, Room 101 Louisville, KY 40202

Caldwell County Social Security Office 300 McBeth Street Princeton, KY 42445

#### Legal Help

Kentucky Legal Aid 1700 Destiny Lane Bowling Green, KY 42104 <u>www.klaid.org</u>

**Department of Public Advocacy** 1100 South Main Street 2nd Floor, Suite 22 Hopkinsville, KY 42240

#### Mental Health and Substance Abuse Services

#### **Pennyroyal Center**

Western State Hospital P.O Box 2200 Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA] http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky C/O Somerset Community College 808 Monticello Street Somerset, Kentucky 42501

Audubon Area Head Start

Local #: 866-716-9671 National: 800-772-1213 TTY: 502-582-5517

Phone: 270-365-5524

Toll Free:866-452-9243

Phone: 270-889-6527

Phone: 270-886-2205 Crisis #: 877-473-7766

Phone: 270-889-6025

Phone: 606-451-6935

Toll Free 800-257-5081

### Community Assessment Alcoholics Anonymous

#### **Narcotics Anonymous**

Mental Health Association of Kentucky 120 Sears Avenue Suite 213 Louisville KY 40207 mhaky@mhaky.org http://www.mhaky.org/

#### **Medication Assistance Programs**

Partnership for Prescription Assistance: <u>www.pparx.org</u>

RXAssist: http://www.rxassist.org/

#### **Transportation**

Pennyrile Allied Community Services, Inc. www.pacs-ky.org

#### Veteran's Services

Kentucky Department of Veteran's Affairs 1111 B Louisville Road Frankfort, KY 40601 www.veterans.ky.gov

#### Readjustment Counseling Services [RCS]

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420 <u>www.va.gov</u>

#### Veteran's Affairs

City Hall 206 East Market Street Princeton, KY 42445 Toll Free:800-467-8091

Toll Free 800-662-HELP

Phone: 502-638-3501 Toll Free:888-705-0463

Phone: 270-365-1647

Toll Free:800-572-6245 Phone: 502-564-9203 Fax: 502-564-9240

Phone:877-WAR-VETS

Phone: 270 889-6105